Restoule v Canada (Attorney General), 2018 ONSC 7701

Available at: http://canlii.ca/t/hwqxg

Doodem Map of the North Shore of Lake Huron



Links to Alan Corbiere's *Restoule* Evidence

- October 26: https://livestream.com/firsttel/events/7867143
- October 27th: https://livestream.com/firsttel/events/7871319
- November 7th: <u>https://livestream.com/firsttel/events/7920998</u>
- November 8th: <u>https://livestream.com/firsttel/events/7923181</u>
- November 9th: <u>https://livestream.com/firsttel/events/7924540</u>

Wampum

- Wampum diplomacy: Resolving issues between two parties in which the exchange of strings of wampum or belts of wampum represent the terms of the agreement.
- Wampum protocol: The council process, which could also be a treaty process, wherein a series of ceremonial procedures were conducted. In some cases, this could start with the invitation to a council where in strings of wampum were used as the invitation. The participants then, in some cases, performed an 'edge of the woods' ceremony where they would light a fire to signal that they were approaching the village or council fire. These invitees were then met by the hosts. The council fire having been ignited, then this could be followed by the presentation and smoking of a calumet. Then perhaps older treaties were renewed and the 'talks' on the belt recited by both parties in attendance. Then new business conducted.

Wampum Belts Given by the British to the Anishinaabe



The "Wampum Chart"

Chart of Metaphors Used in Various Speeches (1744-1802)												
	Canasetoga Lancaster, 1744	Onondaga, 1748	Detroit, 1761	Niagara, 1764	Keeminichaugan, 1797	Ocaitau, 1818	Assekinac, 1829	Chinquakous, 183[8]	Assiginack, 1851	Chinguakonse, 1852	Bemigwaneshkang, 1862	
Condolence												Condolence
Clean Chambers												Clean Chambers
Niagara/Johnson												Niagara/Johnson
French												French
3 or 13 or 24												3 or 13 or 24
Nations												Nations
Fire												Fire
Log/Firewood												Log/Firewood
Warm by Fire												Warm by Fire
Poker												Poker
Poverty												Poverty
Sun/Great Spirit												Sun/Great Spirit
Flowers												Flowers
Prosperity												Prosperity
Tree/Leaves												Tree/Leaves
Presents/Warmth												Presents/Warmth
Hill												Hill
Line/Boundary												Line/Boundary
'Look to me'/East												'Look to me'/East
Ship												Ship
Rope/Cord/Chain												Rope/Cord/Chain
Prisoners												Prisoners
Promise												Promise
Treaties												Treaties
Friendship												Friendship
Wampum												Wampum
Mat												Mat
Land	_			_					_			Land
Road												Road
Birds												Birds
Help/Protection												Help/Protection
Equitable Trade												Equitable Trade
Red Coat												Red Coat

Chart of Metaphors Used in Various Speeches (1744-1862)

Contrasting Written Records

• Anishinaabe written record: These are various objects, sometimes bark scrolls, sometimes wampum belts, other times paper. There are historic orthographies devised by Jesuits, Methodists, Anglicans and Baptists using the alphabet. Many modern Anishinaabe have adopted the double vowel orthography (aka Fiero orthography) devised by Charles Fiero.

• Eurocentric written record: Written documents, often produced by Europeans and/or European descendents in what is now North America. Similar to the symbolic system that is the English language, the Eurocentric written record is typically written in the symbolic system known as Roman orthography, that are collected and stored in various archives. The documents usually represent the European understanding of what had occurred.

Thank you, kinanâskomitinâwâw!

